

Recording requested by:

And when recorded mail to:  
TMS Mortgage Inc., DBA The Money Store  
3464 El Camino Avenue, Suite 145  
Sacramento, CA 95821



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**  
officed at **3943 WEST OAKTON SKOKIE IL, 60078**  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODELING, INC 100174**  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage deed of trust made by  
**ROBERT DAVIS AND JAN DAVIS, AS TENANTS BY THE ENTIRETY**

dated 10/1/97 in the amount of \$ **5,700.00** recorded in Book  
Page \_\_\_\_\_ **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands, this 1ST day of  
OCTOBER, 1997

HOMEMAKERS REMODELING, INC. 100174  
Name of Contractor

By: [Signature]

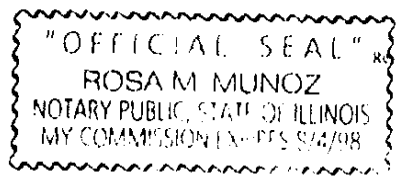
STEVE DENIC PRESIDENT  
Print Name Title

STATE OF ILLINOIS  
COUNTY OF COOK

On 10.1.97, before me, THE UNDERSIGNED  
Notary Public, personally appeared STEVE DENIC

THE PRESIDENT  
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[Signature]  
Notary Public Exp: 8/4/98



DPS 7682

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**RIDER - LEGAL DESCRIPTION**

LOT 14 IN BLOCK 5 IN MERRIONETTE MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 14127418, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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