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Cook County Recorder

25.50

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

C96-51 SP
Pursuant to and in compliance with the Illinois Statutes relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Ewing-Doherty Mechanical, Inc., does hereby acknowledge satisfaction and release of the claim for lien against MCL Construction Corp., Carl Zweig and MCL/ASP Limited Liability Company II, an Illinois limited liability company, for Two Thousand Eight Hundred Nineteen and 77/100s Dollars (\$2,819.77) on the following described property:

(See Attached Legal Description) 3

Permanent Real Estate Index Number(s): 17-04-121-001; 17-04-121-002; 17-04-121-003; 17-04-121-009; 17-04-121-010; 17-04-121-011.

Address(es) of premises: 149 N. Larrabee, Chicago, Illinois, 60610,

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanics' lien document No. 97932110.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of February, 1998.

By: *Patrick M. Doherty*
Patrick M. Doherty, President

By: *Daniel B. Doherty*
Daniel B. Doherty, Secretary

Document Prepared By:

Law Offices of Gene A. Eich
6032 N. Lincoln Avenue
Morton Grove, Illinois 60053-2955
(847) 965-4440



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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Candace Praxmarer, a notary public in and for the county in the state aforesaid, do hereby certify that Patrick M. Doherty is president of the corporation Ewing-Doherty Mechanical, Inc., and Daniel B. Doherty is secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of February, 1998.

"OFFICIAL SEAL"
CANDACE PRAXMARER
Notary Public, State of Illinois
My Commission Expires 3/5/01

Candace Praxmarer
Notary Public

County Clerk's Office

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UNIT 247 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 1 TO 22, BOTH INCLUSIVE, IN MOHAWK NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046857, THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 1997 AS DOCUMENT NUMBER 97214952, THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 1997 AS DOCUMENT NUMBER 97361429, THE THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 1997 AS DOCUMENT NUMBER 97403215 AND THE FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 1997 AS DOCUMENT NUMBER 97591351, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: RECEIVED IN BAD CONDITION

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UNIT 247 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 1 TO 22, BOTH INCLUSIVE, IN MOHAWK NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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PARCEL THREE:

UNIT 247 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 1 TO 22, BOTH INCLUSIVE, IN MOHAWK NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, JENE A. EICH AND ASSOCIATES

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046857, THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 1997 AS DOCUMENT NUMBER 97214952, THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 1997 AS DOCUMENT NUMBER 97361429, THE THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 1997 AS DOCUMENT NUMBER 97403215 AND THE FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 1997 AS DOCUMENT NUMBER 97591351, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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