

PREPARED BY:
H.A. DAVIS

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

98-00694 20/3

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, LEWISTON, ME 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 02/13/98
executed by EDWARD N PIETRUCHA AND JUDITH M. PIETRUCHA, AS TENANTS BY THE
ENTIRETY

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

THE STATE OF ILLINOIS

98134506

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

802 WINFAL DRIVE SCHAUMBURG, IL 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 02/13/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE - PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free and
deed of said corporation.

Notary Public

My Commission Expires

09/16/01

PREFERRED MORTGAGE ASSOCIATES, LTD.

By: HOWARD A. DAVIS

ITS: PRESIDENT

By: CAROL M. KOCHAN

ITS: VICE - PRESIDENT

WITNESS:

(This area for Official Notarial Seal)



UNOFFICIAL COPY

98134507

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-23-211-001

Property of Cook County Clerk's Office