RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

LOAN NO 33521855 INVESTOR:

RECON NO: MID-0565826

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ALBERT G. HENDRICKS, BACKELOR to Mortgagee Sears Mortgage Corporation, dated , ,

Recorded on Nov 15 1988 as Inst.# 88526232 Book Page
Rerecorded: , Inst# , Bock , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-13-209-032

PROPERTY ADDRESS: 5630 S. CAMPBELL AVE, CHICAGO, IL

LEGAL DESCRIPTION: LOT 1 IN BLOCK 3 IN COB; AND MC KINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite Title Recon Tracking 301 E. Olive Ave #300 Burbank, CA. 91501

Carole J. Dickson Vice President

Midfirst Bank, an Oklahoma Corporation

SPINA

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PUBLIC

OFFICE

RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Jan 12 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

NO. Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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