

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
Loan#:2132204

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, a California corporation, by Transamerica Home Loan, its Attorney in Fact, by Security National Servicing Corporation, its Attorney in Fact; (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to LaSALLE NATIONAL BANK AS TRUSTEE, c/o Security National Servicing Corporation, whose address is 11911 Justice Avenue, Baton Rouge, LA 70816, its successors or assigns, (assignee). Said mortgage bearing the date 02/22/95, made by KENT F SHIRELY

to AETNA FINANCIAL COMPANY D/B/A ITT FINANCIAL SERVICES and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95-124652

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

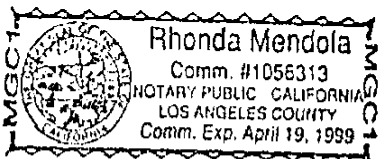
commonly known as: 838 OLD WILLOW RD  
01/15/98 PROSPECT HTS, IL 60070 03-24-202-026-1330  
HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, a California corporation, by Transamerica Home Loan, its Attorney in Fact, by Security National Servicing Corporation, its Attorney in Fact.

By: [Signature]  
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 15th day of January, 1998, by LAURIE KEZSBOM of Security National Servicing Corporation, as Attorney in Fact on behalf of said CORPORATION.

[Signature]  
RHONDA MENDOLA Notary Public  
My commission expires: 04/19/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
SECU JY 23JY



*[Handwritten notes and signatures]*

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EXHIBIT 'A'

2132204

UNIT NO. 11-104, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25685770, AS AMENDED FROM TIME TO TIME, OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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