

Prepared By:

UNOFFICIAL COPY 98134021

JOAN GILBERT
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

5883/0101 48 001 1998-02-19 12:56:42
Cook County Recorder 23.50

and When Recorded Mail To

EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7

LOAN NO. 1 6073615 4169379 nr 3 of 3
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1998
executed by JULIO E. RUIZ AND SANDRA RUIZ, HUSBAND AND WIFE
(to EQUITY MORTGAGE CORPORATION

98134020

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8014 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS EQUITY MORTGAGE CORPORATION
COUNTY OF DU PAGE

On FEBRUARY 17, 1998 before _____
(Date of Execution)

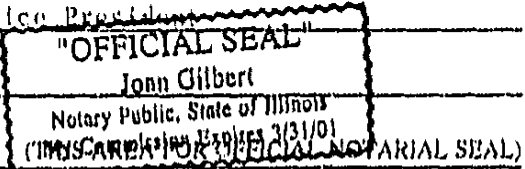
me, the undersigned a Notary Public in and for said
County and State, personally appeared

Lawrence R. Sbertoff
By: Lawrence R. Sbertoff
Its: Executive Vice President

Lawrence R. Sbertoff
known to me to be the Executive Vice President
and Jane Gorence Wayne
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: *Jane Gorence Wayne*
Witness/Attest by:
Jane Gorence Wayne
Vice President

Notary Public *Joan Gilbert* County, _____
My Commission Expires 3-31-01



UNOFFICIAL COPY

REV. 05/03/97 DPSS 049

110

13-21-413-030

Property of Cook County Clerk's Office

THE WEST 33 1/3 FEET OF THE EAST 66 2/3 FEET OF LOT 35 IN BUEHLER'S
SECOND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF HERETOFORE
DEDICATED FOR NORTH 50TH AVENUE) ALL IN SECTION 21, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION