

Recording Requested by / Return To:
Peelle Management Corporation,
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST ALLIANCE CREDIT CORPORATION

Original Mortgagor: JOSEPH L. SANDERS JR.

Recorded in Cook County, Illinois, on 06/10/97 as Instrument # 97411216

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/04/98

AAMES CAPITAL CORPORATION, a California corporation
by Peelle Management Corporation, its Attorney-in-Fact

By:

Kenneth E. Palmer Jr.
Executive Vice President

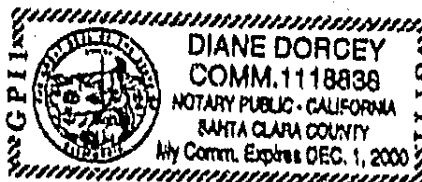
Attest: Debbie Golisano
Assistant Secretary

* Power of Attorney recorded in Cook County on 04/16/97 as Inst 97263560.

State of California
County of Santa Clara

On 02/04/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, a California corporation.

Notary: Diane Dorsey
My Commission Expires Dec. 01, 2000



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0007379838 P.I.F.: 01/14/98
FINAL RECON.IL 90530 Inv: AAME 1 02/04/98 02:17:22 12-031 IL Cook 238:32 5

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 0007379838 (12-031 IL Cook)

Tax ID: 20-27-221-033

Date of mortgage: 05/12/97 Amount of mortgage: \$48990.00 Address: 7330 S. Langley Avenue Chicago, IL 60619

ALL OF LOT 1 AND THE NORTH 1/2 OF LOT 2 IN F.R. SKIDMORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF BLOCK 2 IN BROOKLINE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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