

First Commercial Mortgage Company
LYDIA BLACKMAN
PO Box 626, Little Rock, AR 72203
(501) 371-8810

5898/0102 18 001 1998-02-20 15:44:50
Cook County Recorder 23.50

RELEASE DEED
(General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL

(The Above Space for Recorder's Use Only)

MORTGAGE COMPANY of the County of Pulaski and the State of Arkansas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ARTHUR C. NICHOLAS AND CONSTANCE NICHOLAS, HUSBAND AND WIFE to FREEMAN MORTGAGE SERVICES, INC. of the County of COOK and State of Illinois all the right, title, interest, claim or demand, whatsoever First Commercial Mortgage Company may have acquired in, through or by a certain MORTGAGE, bearing date the 2 day of JULY A.D. 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91361196 to the premises therein described, to-wit: LOT 3 IN MCDONNELL'S SUBDIVISION OF LOTS 21 TO 24 IN CHARLES BEELEL'S JOSEPHINE HIGHLAND A SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 11, T37N, R12E OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. situated in PALOS HILLS County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 2313000320000

Address(es) of Real Estate: 9922 S. 87TH CT., PALOS HILLS, IL 60465

DATED this 29 day of JANUARY, 1998



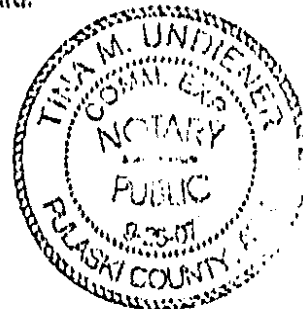
Linda J. Kenner (SEAL)
LINDA J. KENNER, SR. VICE President

Felicia Clark (SEAL)
FELECIA CLARK Assistant Secretary

State of Arkansas, County of PULASKI ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, HEREBY CERTIFY that LINDA J. KENNER, SR. VICE President and FELECIA CLARK Assistant Secretary personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of JANUARY, 1998

Tina M. Undtner
TINA M. UNDTNER, Notary Public
Commission Expires: 9-25-2007



SEND SUBSEQUENT TAX BILLS TO: 9922 S. 87TH CT., PALOS HILLS, IL 60465

UNOFFICIAL COPY

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