

98135483

5698/0049 10 001 1996-02-26 09:07:33
Cook County Recorder 25.00

Please Return To:
New America Financial, Inc.
905 West 27th Street
Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE

Loan No.: 2941278

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto HARBOR FINANCIAL MORTGAGE CORPORATION (herein "Assignee"), whose address is 340 N. SAM HOUSTON PARKWAY E. #100, HOUSTON, TX 77060 a certain Mortgage dated July 24, 1997, made and executed by Karen Rose Smith, a single person

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of ninety one thousand seven hundred and NO/100ths (\$ 91,700.00) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 91-544832) of the 07-28-97 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage of July 28, 1997, New America Financial, Inc.

Shelly Espinosa
SHELLY ESPINOSA, ASST. SECRETARY

Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

_____[Acknowledgment(s) Attached]_____

5/1/98
P/S
M/A
ASSN1111 04/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 2941078

Smith

EXHIBIT "A" - LEGAL DESCRIPTION

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

AND

LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS INSTRUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Initials: _____

9815486

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me on July 28, 1997
by SHELLY ESPINOZA, ASST. SECRETARY
of New America Financial, Inc.
on behalf of the corporation.

Mary Turner

Notary Public, State of _____
My Commission Expires: _____

(Sent)

