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5878/0080 14 001 1798 02-20 10:15:46 Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 CMC#: 9934365 CMMC: 1923154250 INV/Pool: GNMA 453365

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents doen convey, grant, sell, assign, transfer and set over the described mortgage/deed of crust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CCR) CRATION, a New Jersey Corporation, whose address is 343 Thornali Street, Edison, New Jersey, 08837, its successors or assigns (assignue). Said mortgage bearing the date 63/32/97, made by JULIO E VEGA AND ROSIO VEGA to CROSSLAND MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Jage as Instr# 97-901035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

commonly known as: 10655 S, MACKINAW AVE 01/24/98 CHICAGO, IL 60617

26-18-203-029

CROSSLAND MORTGAGE CORP.

By: DAVE HAYES

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of January, /1998 , by DAVE HAYES

of CROSSLAND MORTGAGE CORP. on pehalf of gaid CORPORATION

MARIA P. SANDOVAL

Notary Public

My commission expires: 04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152 CROS DA 462DA . COMPANIA CROS CROS DA 462DA

MARIA P. SANDOVAL COMM. #1056249 HOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expuss April 18, 1999

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

EXHIBIT 'A'

9934365

LOT 29 IN BLOCK 2 IN TURNER'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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