

RECORDED

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8465080
CMMC: 1923268635
INV/Pool: GNMA 455921

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VARIABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 11/11/97, made by **JAMES A. HUTNIK AND KATHI HUTNIK** to **REALTY FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97881031 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2323 WEST 207TH ST
01/24/98 CHICAGO HEIGHTS, IL 60411 32-12-104-003, 019
CROSSLAND MORTGAGE CORP.

By: *Dave Hayes*
DAVE HAYES ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of January, 1998, by DAVE HAYES of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999

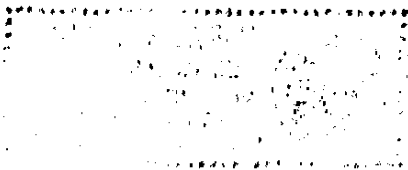


Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
CROS DA 462DA

*S. YES
D. YES
M. YES*

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8465080

EXHIBIT 'A'

LOT 132 AND THE EAST 1/2 OF OF LOT 133 IN ROBERT BARTLETT'S
OLYMPIA GARDENS FIRST ADDITION, A SUBDIVISION OF THE NORTH
1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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