

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 9607185
CMMC: 1923001431
INV/Pool: GNMA 848967

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 03/10/97, made by **ALAN J. JACKSON** **CHARMAINE HUNT** to **MORTGAGE LENDING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97422252 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7313 SOUTH PERRY AVE
01/06/98 CHICAGO, IL 60621 20-28-221-006
CROSSLAND MORTGAGE CORP.

By: Kevin Holt
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of January, 1998, by KEVIN HOLT of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Rhonda Mendola Notary Public
My commission expires: 04/19/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
CROS KC 342KC

Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

9607185

LOT 23 IN BLOCK 2 IN ERWIN AND VEDDER'S SUBDIVISION OF BLOCK 1, 2 AND 3 OF TABOR'S ADDITION TO EGGLESTON BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE NORTH 1/2 THE SOUTH 1/2 THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office