

00-11-11-000

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8132789
CMMC:
INV/Pool: GNMA 453377

ASSIGNMENT OF MORTGAGE

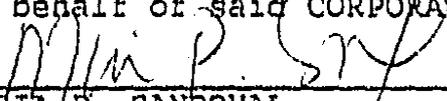
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 08/28/97, made by **WALLACE L PARIS** to **CHALLENGE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97662475 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 50 NORTH ELM LANE
01/09/98 GLENWOOD, IL 60425 32-03-91-014
CROSSLAND MORTGAGE CORP.

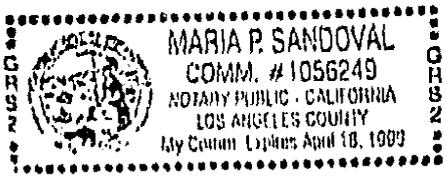
By: 

RHONDA MENDOLA ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of January 1998, by **RHONDA MENDOLA** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.



MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
CROS DA 404DA 

Handwritten notes:
S-148
P-148
M-148

UNOFFICIAL COPY

EXHIBIT 'A'

8132789

LOT 476 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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