

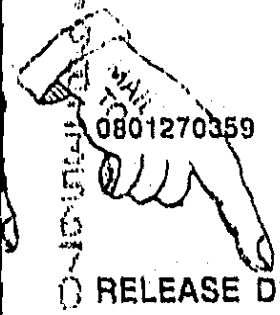
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Cook County Recorder 23.50



0801270359

RELEASE DEED

MAIL TO:

Advantage Bank  
P.O. Box 728  
Kenosha WI 53141

PIN # 24-08-200 081-0000

RECORDER'S STAMP

Know All Men by These Presents, That **ADVANTAGE BANK, F.S.B.**  
of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and  
valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto  
**ELEANOR M. SCHOPPER, SINGLE PERSON**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand,  
whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 23rd day of  
September A. D. 19 97, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 97771263, and a certain Assignment of Rents dated the \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of  
\_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_.

to the premises therein described, as follows, to-wit:

LOT 57 IN PASQUINELLI'S FIRST ADDITION TO BARNELL ESTATES, BEING A SUBDIVISION  
OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 8, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Prepared by: Robert J. Muith  
ILSATTI 02/92 revised 04/95

Linda M. Tall  
Notary Public  
Commission Expires 08/30/98

*Linda M. Tall*

Given under my hand and Notarial Seal, this 23rd day of January, A.D. 19 98

hereto set forth, including the release and waiver of the right of homestead.

sealed and delivered the said instrument, as their free and voluntary act, for the uses and purposes to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, the above named corporation, personally known to me to be the same persons whose names subscribed CERTIFY, that Robert J. Muith, Senior Vice President and John S. Caspella, Assistant Vice President of I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN  
KENOSHA COUNTY 95

Clerk's Office

John S. Caspella, Assistant Vice President

(Seal)

Robert J. Muith, Senior Vice President

(Seal)

*Robert J. Muith*

A.D. 19 98

Witness their hands and seal, this 23rd day of January

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

situated in the CITY of OAK LAWN in the County of COOK in the State of Illinois,