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Instrument was prepared by:
In

98135715 hage 1 of 5991/0133 52 001 1998-02-20 14:31:54 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CLATIFY that a certain Mortgage Deed dated FEBRUARY 7, 1995, made by RAMON GARCIA, LUZ GARCIA to INITED COMPANIES LENDING CORPORATION and recorded as document No. 95-102974 in Book -- at page -- c1 COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: (EF ATTACHED Permanent Real Estate Index Number(s). 03-09-107-015

Address(es) of premises: 3400 BUFFALO GROVE ND., ARLINGTON HTS., IL 60004 is, with the note

or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this day or play our of the paid of th

UNITED COMPANIES LENDING CORPORATION

DLFA PIERRON, Agent 2415 Edenborn Avenue Metairie, Louisiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\frac{2e'0}{2e'}$ day of $\frac{2e'0}{2e'0}$

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA, MY COMMISSION IS FOR LIFE.

(UCLCH 372-036-00130)

FOR 5-1 11-0 UNOFFICIAL COPY 98135715

1203600130

THIS MORTGAGE is reade this

RAMON GARCIA, LU

95102974

MORTGAGE

7111

day of

FEBRUARY

1005

DERT-UI RECORDING

, between the Mortgagor,

TRAN 5686 00/10/95 15:22 サータ語・より立

UNITED COMPANIES TEMPING CORPORATION

拉印鲁河边

existing under the laws of LIOU ROODELEND RD. 3-339.

SCHAMBURG, IL 60173

, and the Mortgagee, Fage 2 of

COOK COURTY RECORDER

, a corporation organized and

, whose address is

(herein "Lender"). 11.200.00

, which and extensions and renewals

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ stedness is evidenced by Borrower's note dated indebtedness is evidenced by Borrower's note dated thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not MARCH 1, 2005 sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewill to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained. Porrower does hereby mortgage, grant and convey to Lender the following described property located in the County of

State of Allinois: (EXCEPT THE EAST 17 FEET THEREOF) IN DUN TO HIGHDANDS, DELING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/2 CENTERY THE SOUTH 25 ACRES THEREOFY IN SECTION 9, TOWNSHIP 42 NORTH, RANGE LL, EAST OF THE THERD PRINCEPAL MEREDIAN, ACCORDING TO THE PLAT THEREOF EUCORDED OFTODER 15, 1946 AS DOCUMENT NUMBER 13916670, IN COOK COUNTY, ILLANOIS.

PIN # 03-09-107-615

95202974

which has the address of

3400 BUFALO GROVE ROAD

Illinois

60004

(herein "Property Address");

ARLANGION ETS [Chy]

[ZIP Code]

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

(22D-2076(IL) (9403)

Form 3914 Amended 3/94

VMP MORTGAGE FORMS - (800)521-7291

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