UNOFFICIAL COPY

5892/0048 93 001 1928-02-20 09:00:56

Cook County Recorder 24.00

Recording requested by:

And when recorded mail the Box Late

TMS Morteau Inc., DBA The Money Store 3464 El Camino Avenue, Suite 145 Saeganemo EX 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

H.C.P. SALES, INC. FOR VALUE RECEIVED.

585 G GIGERO AVENUE CHICAGO IL, BOB41

does hereby sell, assign transfer and set over unto TMS Mortgage the., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

H.G.P. SALES, INCH

on real estate located in CCOR x

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by TROY WILLIAMS AND SHANDON WILLIAMS, JOINT TENANTS

dated

in the amount of 5

9,188,00

of Confuctor

recorded in Book

Page

CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its bands this

STATE OF

COUNTY OF

before me.

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose many is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the sime his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the the entity upon behalf of which the person(s) acted, executed the instrument,

WITNESS my hand and official seal,

FELIPE SOTO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRESIDA/22/00 annimment and the second

7286RAT

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Property of Cook County Clerk's Office

98135782 Page 2 or

RIDER - LEGAL DESCRIPTION

LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 18 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN WEST PULLMAN, A SUBDIVISION OF THE MORTHWEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF Oberty Of Coot County Clerk's Office SECTION 25 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-202-028

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