RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0011970987

## KNOW ALL MEN BY THESE PRESENTS, THAT THE 57. PAUL FEDERAL BANK FOR SAVINGS,

FORMERLY KNOWN AS ST PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, COOK to wit:

PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302 THE SOUTH 31 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 33 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE LAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THAID PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-05-228-033-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DARRANCE L HOUSTON, A BACHELOR

AND ELLA M. HOUSTON, A SPINSTER

and State of Illinois, all the right, title, interest, claim or demand of the County of whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles BCH 23-854-806 County in the State of Minois, in Volume Records, on page as Document No. and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume as Document No.

of Records, on page

of Titles of

78-14464 B

RELEASE1/512201

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

## UNOFFICIAL COPSY135052 Fage 2 of

HOUSTON

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

FEBRUARY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

RAYMOND F SEIFFERT

Assistant Secretary

ROBERT T HOLLAND

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and derivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

FEBRUARY, 1998

This instrument was prépared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707-3937

PAMELA R. LOUGHLIN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/08/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

910, Houston

Page 2 of 2



## UNOFFICIAL COPY

Property of Coof County Clerk's Office