

UNOFFICIAL COPY 98135055

PREPARED BY:
JOSEPH R. LIPTAK
St. Paul Federal Bank
6201 W. Cermak
Berwyn, Illinois 60402
AND WHEN RECORDED MAIL TO

Page 1 of 3
5884/0205 10 001 1998-02-19 15:10:24
Cook County Recorder 25.50

Banc One Financial Services
8604 Allisonville Road
Indianapolis, IN 46250-0416



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers set over without recourse or warranty to Banc One Financial Services, Inc

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9th, 1998 executed by DIANNE B DAVIS AND JIMMY G DAVIS, HER HUSBAND

98135054

to St. Paul Federal Bank for Savings a corporation organized under the laws of the UNITED STATES OF AMERICA and whose principal place of business is 6700 W. NORTH AV, CHICAGO, IL. 60707

and recorded in Book/Volume No. , page(s) , as
Document No. County Records, State of
described hereinafter as follows:

SEE ATTACHED.....

P.I.N. #18-27-208-001

PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302

97 13381/212

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Commonly known as: 7421 Garden Lane, Justice, Illinois 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

St. Paul Federal Bank for Savings

COUNTY OF COOK

On FEBRUARY 9th, 1998 before me, the
(Date of Execution)

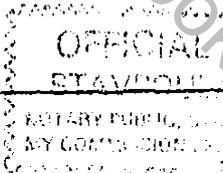
undersigned, a Notary Public in and for said County and State, personally appeared Joseph Liptak known to me to be the Vice President and Joseph Christopher known to me to be the Corporate Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Joseph Liptak
ITS: Vice President

BY: Joseph Christopher
ITS: Corporate Officer

WITNESSES: Notary Public

Notary Public _____



County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 34 IN FIGURA SUBDIVISION OF THAT PORTION OF THE FRACTIONAL WEST ½
OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#18-27-208-001

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