

Ticor Title
PARTY ROUFF

Prepared By:

1835 FIRST STREET
HIGHLAND PARK, ILLINOIS 60035

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S Use

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6558902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 1998
executed by TIMOTHY S. BENTON AND
NANCY S. BENTON, HUSBAND AND WIFE
to FIRST BANK OF HIGHLAND PARK

98135279

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1835 FIRST STREET
HIGHLAND PARK, ILLINOIS 60035

and recorded in Book/Volume No.

No. COOK

page(s) of Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 809 ECHO LANE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST BANK OF HIGHLAND PARK

On FEBRUARY 17, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph M Zaccari Jr
known to me to be the Executive Vice President
and

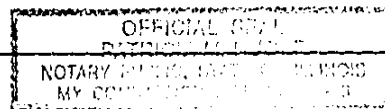
Joseph M. Zaccari Jr
By: Joseph M Zaccari Jr
Its: Executive Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *Melissa M. Reed*

Notary Public *Patricia M. Ruff*

Witness:



Lake County,

My Commission Expires 08-02-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/03/97 DPS 049

05-31-324-035-0000

Property of Cook County Clerk's Office

LOT 16 IN FIRST ADDITION TO GLENVIEW MEADOWS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 425, PAGE 14 AS DOCUMENT 15910628, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION