

WMC No. 10017321
 Inv Loan No _____
 Committ. No 0111251240CA-B
 Tax Parcel I.D. 28174160091025

Prepared By: NESI MUTHUCUMARU
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O. BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY 6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367 hereby grants, assigns, and transfers to: NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET, DALLAS, TX. 75202

all beneficial interest under that certain Mortgage dated JULY 25, 1997 executed by JAMES V. SCIALABBA AND DEBRA SCIALABBA, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97551200, on JULY 30, 1997 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

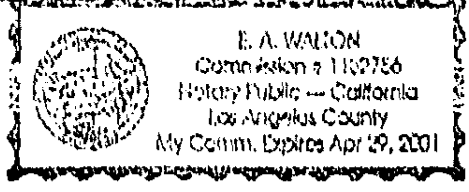
Property Address: 15801 PEGGY LN, UNIT # 1
OAK FOREST, IL 60452

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dhakshina Perera
DHAKSHINA PERERA Assistant Secretary

Dated JANUARY 16, 1998
State of California SS
County of Los Angeles SS

On JANUARY 16, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.



WITNESS my hand and official seal:
[Signature]
Notary Public in and for said County and State

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Property of Cook County Clerk's Office

WMC MORTGAGE CORP.
BORROWER: SCIALABBA
WMC LOAN # 10017321
INV. LOAN #

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

UNIT 13-1 IN SHIBUI SOUTH CONDOMINIUM AS DEPICTED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NO. 61091, RECORDED MARCH 5, 1993 AS DOCUMENT 93188948, AM AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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