

Loan #: 7210314718

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210314718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/02/98 Executed by PETER DUSSIAS AND HEIDI DUSSIAS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 98136497 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 02-08-413-008,
Commonly known as: 1632 WEST ETHANS GLEN DRIVE, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 02/02/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Jason Sims
Witness: JASON SIMS

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/98

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

2-P

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LEGAL DESCRIPTION RIDER

P.I.N.#: 02-08-413-008,

LOAN NO.: 7210314718

LOT 8 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 87, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-08-413-008

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