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COUNTY OF COOK (A) POOL NO.

LOAN NO.

654899509 (115822314) [689932251 PHIMC]

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION
located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 12, 1993 , executed byGERALD SPIKIMAN
A MAN NEVER MARRIED, AND MARGARET D. SPETIMIN A WIDOW
to CORPORATE MORTGAGE SERVICES
and recorded in liber/cabinet
document/instrument no. 95234863 93276690 microriin #
pin number 93276699 /3-08-406-51) RP. in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 2, (EXCEPT THE NORTH 30 FEET THEREOF) IN THE RESUBDIVISION OF LCAS 41 TO 45 BOTH
INCLUSIVE AND LOTS 78-83, BOTH INCLUSIVE, IN WM. ZELOSKY'S JEFFERSON PARK SUBDIVISION IN
THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF
FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

Property Address:

J≈CD738.S.09953

Loan No.

UNOFFICIAL COPY .

Property of Cook County Clerk's Office

Loan No 65 13 150 (115822) Together with the note or no money due and to become due or to accrue under said Real	thereon with interest	or referred to, the , and all rights accrued
Dated DECEMBER 16, 1997	, but effective NOVE	MBER 14, 1997 .
		CDC SERVICING INC.
za.		N S
\Diamond	JERI MESSENGER VICE PRESIDENT	
B	Maga Soil	market (mark)
700.	GINGER NEIBAUR	
STATE OF IDA'AC	_)	
COUNTY OF BONNEY 11 LF	_)	
On december 16, 1997	, before me DONNA A	ORTH
personally appeared JSRI Mi	essenger	and
GINGER NEIBAUR (or proved to me on the bas:	is of satisfactory evid	personally known to me lence) to be the person(s)
who executed the within inst	trument as <i>VICE PRESIDE</i>	INT
and SECRETARY executed it.	and acknowledg	ed to me the corporation
executed It:	4/2	* 1
	DUNN'A NORTH	
DONNA NORTH (COMMISSION EX	P. 2504 COLAPTY TOUCH C	
Notary public	STATE OF JAHO	
	My Commission Expires 12-4-11	
		S
		0,5
		PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.266.0339 P=S.005.085

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(NMRI.IL)

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