

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654900885 (115832011) (639864481 FHLMC)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 20, 1993, executed by PATRICK J.
MILLER, JR., SINGLE MAN AND PATRICK J. MILLER, MARRIED TO MAUREEN MILLER **

to ANCHOR MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93321002 microfilm # _____
pin number 14-29-102-004-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 147 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4,7 AND NORTH 1/2 OF BLOCK 6 IN
THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF
THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3151 NORTH SOUTHPORT, CHICAGO, IL 60614

J=CD738.S.09984



Loan No.

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Loan No. 65490685 (113852011) (61991448 FHLMO)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 14, 1997.

CDC SERVICING INC.

BY [Signature]
JERI MESSENGER
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me DONNA NORTH
personally appeared JERI MESSENGER and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-01)
Notary public

DONNA NORTH
★ NOTARY PUBLIC ★
STATE OF IDAHO

My Commission Expires 12-01

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

C=S.266.0370
P=S.005.116

J=CD738.S.09984

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