5895/0031 37 061 1998-02-20 08:56:40

Coel. County Recorder

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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 654883784 (106619013) [687185289 FILMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 C. Woodruff Ave.
Idana Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED CDC SERVICING INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION
located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 25, 1993 , executed by ROBERT P.
GROTTHUSS AND RELLY E. GROTTHUSS, HUSBAND AND WIFE
to SOURCE ONE MORTGAGE SERVICES CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93684440 microfilm #
pin number 09-21-103-009-0000 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT NINETEEN (19) LOT TWENTY (20) IN BLOCK EIGHT (8) IN RIVERSIDE ALPITION TO DES
PLAINES, BEING A SUBDIVISION OF A PART OF THE NORTHEAST CHARTER (1/4) CZ SECTION 20 AND
PA PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, FANCE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 1667 HENRY AVENUE, DES PLAINES IL 60016

J=CD738.S.09937

Loan No.

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Property of County Clerk's Office

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>DECEMBER 16, 1997</u>, but effective <u>NOVEMBER 14, 1997</u> OFF CDC SERVICING INC. BY JERÍ MESSENGER VÍCE PRESIDENT GINGER NEIBAUR SECRETARY STATE OF ID:HO COUNTY OF BONNEVILLE OnDECEMBER 16, 1997 before me DONNA NORTH personally appeared JIRI MESSENGER and GINGER NEIBAUR personally known to me (or proved to me on the breis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. HTRON ANNOG (COMMISSION EXP. 12-D4+010T/HV 211BLIC & Notary public STATE OF DAHO My Commission Expire: 2-4-31. PREPARIO BY:

> KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.266.0323 P=S.005.069

J≈CD738.S.09937

(NMRI.IL)

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