UNOFFICIAL COPY8136665 Page 1 of 5895/0041 37 001 1998-00-20 09:00157

Cook County Recorder

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

9H25-6665

LOAN NO. 654892603 (115697464) [602168112 FILMC]

J=CD738.S.09949

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaio Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION
located at 9 WEST 570" CERRON 2500 BLOW WORK WORK AND 10010
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION
located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 11, 1993 , executed by CAROLYN A.
POORE, AN UNMARRIED PERSON
to TINLEY PARK BANK
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93310651 micrority #
pin number _28-19-309-017-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
PARCEL 1: LOT 108 IN BREMEN TOWNE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TATED PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTEMANT IC AND FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINDED IN THE DECLARATION OF EASEN AND FILED AS
DOCUMENT NUMBER LR259928 FOR INCRESS AND ECRESS, ALL IN COOK COUNTY, TILITADIS

Property Address: 16409 MANCHESTER STREET, TINLEY PARK, IL 60477

Loan No

Page 1 of 2

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Ģ	Loan No. 651 34603 (115 597464) [602 681 2 FYLLO F 3 1 3 5 5 5 5 6 2 6 2 6 2 6 6 2 6 6 6 6 6 6 6
日本さらららば	Dated <u>DECEMBER 16, 1997</u> , but effective <u>NOVEMBER 14, 1997</u> .
6	CDC SERVICING INC
	JERV MESSENGER VICE PRESIDENT
	GINGER NEIBAUR SECRETARY
	COUNTY OF BONNEVILLE)
	OnDECEMBER 16, 1997 , before me DONNA NORTH personally appeared FFI MESSENGER and GINGER NEIBAUR personally known to me (or proved to me on the bas) 4 of satisfactory evidence) to be the person(s)
	who executed the within instrument as <u>VICE PRESIDENT</u> and <u>SECRETARY</u> and acknowledged to me the corporation executed it.
	DONNA NORTH (COMMISSION EXP. 12-045 WOTAR PUBLIC & STATE OF CARDO My Commission Expires 124-01.
	PREPARED BY:
	KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.266.0335 P=S.005.081

J=CD738.S.09949

(NMRI.IL)

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