

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654899574 (115823364) (639180876 FHLMC)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 18, 1993, executed by SONG LEE AND
KYONG LEE, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 931527585 RR microfilm # _____
pin number 19-34-416-054 RR in the _____
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 8515 SOUTH KOSTNER, CHICAGO, ILLINOIS 60652

J=CD738.S.09958



Loan No.

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Loan No. 194899571 (1,58,3364,43,180,76 PHLA) Page 2 of 3
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 14, 1997.

CDC SERVICING INC.

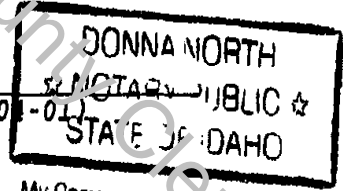
BY [Signature]
JERI MESSENGER
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me DONNA NORTH
personally appeared JERI MESSENGER and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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00738.S. 09068

LOT 27 (EXCEPT THE SOUTH 8.33 FEET THEREOF) AND THE SOUTH 16.00 FEET OF LOT 28 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CITY TO CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS. 115823364

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