

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654883933 (106623533) [687404312 FILME]



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 13, 1993, executed by GRETA M. MILLER,
DIVORCED, NOT SINCE REMARRIED

to SOURCE ONE MORTGAGE SERVICES CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 03051695 microfilm # _____
pin number 10-30-317-045-1048 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address: 6886 WEST TOUHY AVENUE, #F, NILES IL 60714

J=CD738.S.09947



Loan No.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 14, 1997.

CDC SERVICING INC.

BY [Signature]
JERI MESSENGER
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me DONNA NORTH
personally appeared JERI MESSENGER and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-04)
Notary public

DONNA NORTH
NOTARY PUBLIC
STATE OF IDAHO

My Commission Expires 12-4-01.

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

C=S.266.0333

P=S.005.079

J=CD738.S.09947

(NMRI.IL)

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0706041819

UNIT 6886-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURNING BUSH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER 3948728, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

106 623 533

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