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5697 10098 49 001 1996 02-20 11:01:19 Chair County Rectader 03.50

DISCHARGE OF MORTGAGE

CC LN. 370100-0

KNOW ALL MEN BY
THESE PRESENTS,
That CHEVY CHASE
BANK, F.S.B.
whose address is
P401 Connecticut
Avc., Chevy Chase,
MD 20315, does hereby certify that a certain Indenture Mortgage
dated August 31, 1994 made a executed by
Susan F Flynn and
of the first part, to NORWEST MORTGAGE INC
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 94774467
on 090294, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this December 23, 1957

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

Jeffrey R. Huston

Assistant Vice President

Joy L. McConald

NOTARY PUBLIC

Assistant vice President

STATE OF MARYLAND COUNTY OF PRINCE GEORGES

On December 23, 1997, before me, the undersigned, personally appeared Joy L. McDonald who acknowledged him/herself to be the ASSISTANT VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Assistant Vice President.

Notary Public: LAURA A CALLAWAY My Commission Expires: 06-10-01

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept. 6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RA7

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UNIT NUMBER 902 AS DECLINEATED UPON BURYEY OF THE FULLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

LOTS 1 TO 5 INCLUSIVE IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 6 IN H. TONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 3, TOWNSHIF 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ACTICHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVENDER 25, 1968 AND KNOWN AS TRUST NUMBER 38847, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1973 AS DOCUMENT NUMBER 22.480,070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, JLJ.INOIS

TAX# 17-13-110-011-1056

LAWRENCE A GUZIZ MOGN. WELLS ST. CHICAGO, IR 60610

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AFTER RELORDING RETURN TO:

Atopologist of Cook County Clork's Office