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COOK COUNTY RECORDER

When Recorded Mail To:

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Chicago, Illinois 60605

This Document Was Drufted By: BRIAN MADIGAN, RELEASE CLERK28

Loan Number: 536158

RELEASE OF MORTGAGE

Document Date: 12/8/1997

Under and by vir ue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under the Cortain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: SEAN & O'DONNELL, AND KIMBERLY A HERTZ, HUSBAND AND WIFE

Property Address: 2801 N. WOLGOTT-UNIT G. CHICAGO, IL

Original Lender: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Trustee:

THRU012;015,016,041 &026 VOLUSI. Lonn Date: 08/24/95

Recording Date: 08/25/95 Book:

Document Number: 95567137

Legal Description: ATTACHED

Loan Amount: \$197,300.00

Pln Number: 14-30-222-003

Page:

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, scaled and delivered in the presence of:

	icinty: Mellon Mo: !Tgage Company	RTGAGE COMPANY	74,	
NOM NOUTER	TOAGE COMPANI	and the same of th		
**************************************		By Zalvol	ME, OFFICER	(Seal)
Witness:		CAROLYN YANI	ME, OFFICER	
State of Colorado	}	·		10
) នង.			<u>_</u> 0
County of Denver)			
I, VIRGINA K. CABI	le, ii notary pub	LIC, in and for said cour	aty, in the state afore:	suld, DO HEREBY
CERTIFY, that CAROL	YN YAMANE, OFF	FICER, an officer of MEL	LON MORTGAGE C	OMPANY, the corporation,
before me, personally a	ppeared and I am sat	isfied that the said office	r, of the company afc	presuld, is the person who
signed the within instru	ment and they ackno	wledged that they signed	i and delivered the sa	me as such officer
aforesald on behalf of th	re corporation and th	int the within instrument:	is the voluntary act a	nd deed of such
cooperation on this	a day of De-	, in the year of our Lord	U 1997 .	
			9: · · /	1.1e
	ali sa mara da da mara	Notary Public	1.619 671.co. 18 ·	
Commission Expires: A	HARCH 13, 2001	VIRGI	NX K, CABLE	

VIRGINA K. CABLE

23.50

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Property or Coot County Clert's Office

PARCEL 1:

UNIT 2801-G IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLACED OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NO CT4, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERTOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS, AND

LOTS 27 AND 45 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLACE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS;

AND

LOTS 59 AND 70 IN LANDMARK VILLAGE - UNIT 3, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243, INCLUSIVE, AND LOTS 239 THROUGH 300, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 233 THROUGH 243, AND PART OF LOT 2 IN CONER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT 95295114, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94912243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, AND RECORDED ON LANUARY 17, 1995 AS DOCUMENT 95034418, AND RECORDED ON MAY 11, 1995 AS DOCUMENT NUMBER 95310157, AND RECORDED, JUNE 27, 1995 AS DOCUMENT 95414357 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FRUM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF A DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, IDLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE - UNIT 2 RECORDE AS DOCUMENT 95027318, AND FOR LANDMARK VILLAGE - UNIT 3, RECORDED AS DOCUMENT NUMBER 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419.

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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Observe of County Clarks Office 14-30-222-003,004,005,006,007,008,009,010,011,012,015,016,041 and 026

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