

# UNOFFICIAL COPY

98136033



DEPT-01 RECORDING #23.  
1:0012 TRAN 7285 02/20/98 09:35:00  
\$7674 + TB #--123--135033  
COOK COUNTY RECORDER

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 33196340 INVESTOR: RECON NO: MID-0566930

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor PATRICK O'DOHERTY, BACHELOR to Mortgagee THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated , ,

Recorded on Sep 16 1988 as Inst.# 88424519 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 14-18-305-034

PROPERTY ADDRESS: 2130 W. PENSACOLA, CHICAGO, IL

LEGAL DESCRIPTION: LOT 65 (EXCEPT THE EASTERLY 33 FEET THEREOF) IN ELIZABETH NASLUND'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501

Carole J. Dickson  
Vice President  
Midfirst Bank, an Oklahoma Corporation

COOK COUNTY RECORDER'S Office

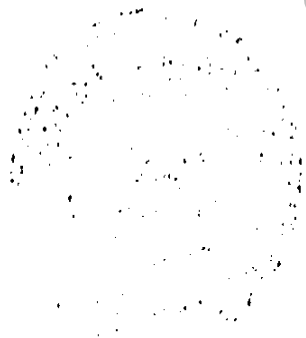
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RELEASE OF MORTGAGE

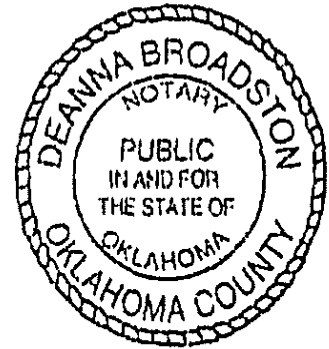
Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jan 19 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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