

# UNOFFICIAL COPY

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RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

DEPT-01 RECORDING 425  
T:0012 TRAN 7291 02/20/98 10:13:00  
47752 \* TB \* - 98 - 13607  
COOK COUNTY RECORDER

Prepared by and mail to:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000

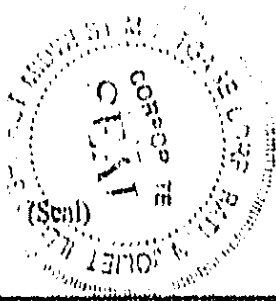


KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, Illinois of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 24TH day of JUNE A.D., 1992, made and executed by JOYCE A. SIERUGA, DIVORCED, NOT SINCE REMARRIED the first part, to BEVERLY BANK, party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 30TH day of JUNE A.D., 1992 as DOCUMENT 92477434

PLEASE SEE ATTACHED SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED.

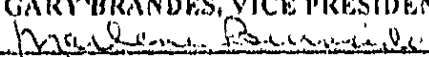
is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 21ST day of JANUARY A.D., 1998.



FIRST MIDWEST MORTGAGE CORPORATION

  
GARY BRANDES, VICE PRESIDENT

  
MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER

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1/20/2025

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STATE OF ILLINOIS ]  
COUNTY OF WILL ]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, VICE PRESIDENT and MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 21ST day JANUARY of A.D., 1998 .

*James A. Brandt*

Notary Public



LN# 8151120

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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08/11/2011 10:00:00 AM

PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P O BOX 3000  
JOLIET IL 60434-3000  
ATTN: CUSTOMER SERVICE

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## LEGAL DESCRIPTION

LOT 1 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 13 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 31 35 113 035  
PROPERTY ADDRESS: 22604 RIDGEWAY AVENUE, RICHTON PARK, ILLINOIS

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