

UNOFFICIAL COPY

98136142 Page 1 of 1

4357/0028 24 004 1998-02-20 11:28:20  
Cook County Recorder 23.50

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEN

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

Loan No. 00118372-53

Commonly known as:

2845 NORTH MERRIMAC AVENUE  
CHICAGO, IL 60634

97-3812-BTZ 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONS BANK MORTGAGE CORPORATION  
1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/09/98 executed by  
TADEUSZ KROLICKI  
AGATA KROLICKI, HUSBAND AND WIFE

to MZ MORTGAGE, INC.  
and whose address is 5924 WEST LAWRENCE AVENUE, CHICAGO, IL 60630  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 98136138

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 173 IN COLLINS AND GAUNTLETTS DIVERSEY AVENUE SUBDIVISION IN  
THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. P.I.N. #13-29-124-006-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/09/98

*J. David Hrobon*  
Witness: J. DAVID HROBON, VICE PRESIDENT

*Reta F. Kerrick*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF *Xenia* )ss.

On 02/09/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

~~~~~  
"OFFICIAL SEAL"  
Ann M. Cerrito  
Notary Public, State of Illinois  
My Commission Expires 12/05/99  
~~~~~

(Official Seal)

*Ann M. Cerrito*

Notary Public for the state of ILLINOIS  
My commission expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office