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98137483

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

7737882-2-20-98-1117

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark Grubart heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 8th day of February, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95121749 & 95121750, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.L.N # 03-17-201-025-1103
COMMONLY KNOWN AS: Unit # 103, 2618 N. Windsor Drive, Arlington Heights, IL 60004

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 5th day of February, 1998.

Cole Taylor Bank
By: [Signature]
D. A. STEINHOFF, SENIOR VICE PRESIDENT
ATTEST: [Signature]
J. B. VINSON, ASSISTANT VICE PRESIDENT

BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 601 S. CICERO AVENUE, CHICAGO, IL 60652

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

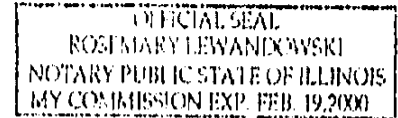
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of February, 1998.

Rosemary Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Mr. Mark Graubart, Aircraft Sales Corporation, 9925 Capitol Drive, Wheeling, IL 60090



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LEGAL DESCRIPTION

UNIT 103 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF AUGUST, 1979 AS DOCUMENT #3108712. AN UNDIVIDED 66.4 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN & TO THE FOLLOWING DESCRIBED PREMISES: LOT A, MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 8/13/67 AS DOCUMENT #2347244 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as Unit #103, 2618 N. Windsor Drive, Arlington Heights, IL 60004. The Real Property tax identification number is 03-17-201-025-1103.

Property of Cook County Clerk's Office