

Order No.  
Loan No. 4127765

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF COOK COUNTY, ILLINOIS  
DATE OF RECORDING: 04/02/1997

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710

12-031



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation  
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 03/26/1997  
executed by JOSEPH SAXON

Property of Cook County Clerk's Office

to \_\_\_\_\_, Mortgagee,  
and recorded 04/02/1997, as document No. 97229257, in Book \_\_\_\_\_, Page \_\_\_\_\_,  
of Official Records in the office of the County Recorder of COOK COUNTY, \_\_\_\_\_ County, Illinois,  
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 04/02/1997 \_\_\_\_\_ Aames Funding Corporation, a California Corporation, \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

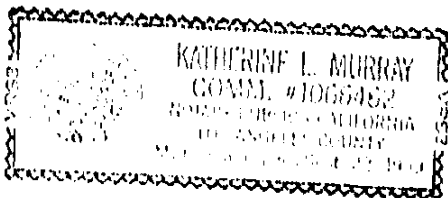
By: Karen Burnside  
KAREN BURNSIDE  
Maria Chairez  
MARIA CHAIREZ

} SS.

On April 2, 1997 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared  
DATE NAME, TITLE OF OFFICER - E.G., 'JANIE DOE, NOTARY PUBLIC'  
KAREN BURNSIDE; MARIA CHAIREZ

NAME(S) OF SIGNER(S)

X personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ies), and that by his/hor/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Katherine L. Murray  
SIGNATURE OF NOTARY

my notary

# UNOFFICIAL COPY

LOT 13 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 1 IN HENRIKSEN BROTHERS' JYMAN AVENUE, SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 25 INCLUSIVE, IN IRA N. COBE'S SUBDIVISION OF THE WEST 1/3 OF BLOCK 3 AND ALL OF BLOCK 4 IN WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/3 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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