

98137501

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMES FUNDING CORPORATION

Original Mortgagor: JOSEPH SAXON

Recorded in Cook County, Illinois, on 04/02/97 as Instrument # 97229257

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/04/98

AAMES CAPITAL CORPORATION, a California corporation

by Peelle Management Corporation, its Attorney-in-Fact*

By:
Kenneth E. Palmer, Jr.
Executive Vice President

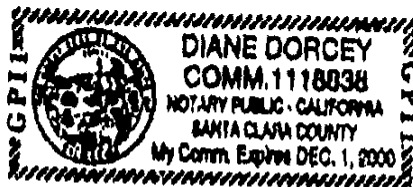
Debbie Golisano
Assistant Secretary

* Power of Attorney recorded in Cook County on 04/16/97 as Inst 97263580.

State of California
County of Santa Clara

On 02/04/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney in Fact for AAMES CAPITAL CORPORATION, a California corporation.

Notary: Diane Dorsey
My Commission Expires Dec. 01, 2000



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8888
LN# 0004127765 P.I.F.: 01/08/98
FINAL RECON.IL 90530 Inv: AAME 1 02/04/98 02:17:22 12-031 IL Cook 237:8 4

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02/07

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 0004127765 (12-03) (L Cook)

Tax ID: 16-17-113-031

Date of mortgage: 03/26/97 Amount of mortgage: \$93800.00 Address: 641 S. Lyman Oak Park, IL 60302

LOT 13 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 1 IN HENRICKSEN BROTHER'S LYMAN AVENUE, SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 45 INCLUSIVE, IN IRA M. COBE'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 AND ALL OF BLOCK 4 IN WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office