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FOR INDEXING

**PLAT**

98137064

**SEE PLAT BOOKS**

2-20-98

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408241-89. 1X#89N1

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REC-111-11-01-01

**PLAT WITH THIS DOCUMENT**

RETURN TO: Box 15  
TICOR TITLE INSURANCE  
203 N. LaSALLE, STE. 1400  
CHICAGO, IL 60601  
RE: 404137

2/2/98

FOURTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM OF  
ERIE CENTRE CONDOMINIUM

THIS FOURTH AMENDMENT is made and entered into this 10<sup>th</sup> day of February, 1998, by Erie Center Lofts, Inc. [as successor to Chicago Urban Properties, Inc. ("CUPI")], an Illinois corporation (hereinafter referred to as "Declarant").

WITNESSETH:

WHEREAS, CUPI recorded the Declaration of Condominium of Erie Centre Condominium (the "Declaration") with the Office of the Recorder of Deeds of Cook County, Illinois on September 29, 1997 as Document No. 97719736, thereby submitting certain real estate, together with the improvements thereon, to the provisions of the Illinois Condominium Property Act, such real estate being legally described in Schedule A attached hereto and made a part hereof; and

WHEREAS, CUPI and Declarant have subsequently amended the Declaration to, among other things, submit a portion of the Additional Parcel (as legally described in Schedule B attached hereto and made a part hereof) to the condominium; and

WHEREAS, pursuant to this Amendment, Declarant desires to amend the Plat to switch the location of Unit P-30 (owned by Declarant) with that of Unit P-54 (previously conveyed by Declarant).

NOW, THEREFORE, Declarant declares as follows:

1. Exhibit E to the Declaration shall be amended to delete page 2 thereof and to replace it with that page attached hereto and made a part hereof, such amendment to be solely with respect to the locations of Units P-30 and P-54. By executing this Amendment, Declarant, as owner of Unit P-30, LaSalle National Bank, as agent for the lenders of Unit P-30, and the undersigned owner and mortgagee of Unit P-54, hereby consent to and approve of such amendment to the Plat.

*[Handwritten signatures and initials]*

*[Handwritten signatures and initials]*

Prepared by and Return to:  
Mark S. Friedman  
Friedman Sinar & Rohlfing  
200 West Madison Street, Ste. 2500  
Chicago, Illinois 60606

PINs: 17-09-127-005  
17-09-127-006  
17-09-127-007

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2. All other terms and provisions of the Declaration shall remain in full force and effect.
3. The terms used herein shall have the same definitions as set forth in the Declaration to the extent such terms are defined therein.

IN WITNESS WHEREOF, Declarant has caused its name to be signed to these presents on the day and year first above written.

ERIE CENTER LOFTS, INC., an Illinois corporation

By: [Signature]  
Its: PRESIDENT

[Signature]  
James Nygaard, as owner of Unit P-54

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee of Unit P-54

By: [Signature]  
Its: ASST. VICE PRESIDENT

ATTEST: [Signature]  
Its: REAL ESTATE OFFICER

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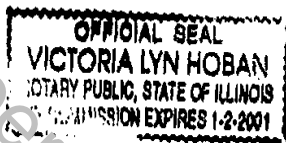
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STATE OF ILLINOIS)  
WILL SS.  
COUNTY OF COOK )

I, Victoria Lyn Hoban, a Notary Public in and for said County and State, do hereby certify that John Mullen, President of ERIE CENTER LOFTS, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such John Mullen, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of February, 1998.

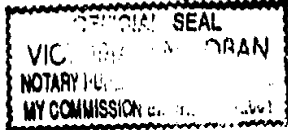


Victoria Lyn Hoban  
Notary Public

STATE OF ILLINOIS)  
WILL SS.  
COUNTY OF COOK )

I, Victoria Lyn Hoban, a Notary Public in and for said County and State, do hereby certify that JAMES UNGAARD, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_ day of February, 1998.

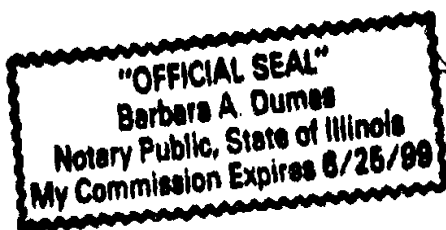


Victoria Lyn Hoban  
Notary Public

STATE OF ILLINOIS)  
 ) SS.  
COUNTY OF COOK )

I, BARBARA A. DUMAS, a Notary Public in and for said County and State, do hereby certify that DENISE HAMILTON and DAWN SIGLER, the ASST. V.P. and R.C. OFFICER, respectively, of American National Bank and Trust Company of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. V.P. and R.C. OFFICER, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10<sup>th</sup> day of FEBRUARY, 1998.



Barbara A. Dumas  
Notary Public

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## CONSENT OF MORTGAGEE

LaSalle National Bank, as Agent for the Lenders under the Loan Agreement ("Lender"), holder of a note secured by a mortgage on the Property dated September 13, 1996, and recorded with the Recorder of Deeds of Cook County, Illinois, on September 17, 1996 as Document No. 96708991, as amended, hereby consents to the execution of and recording of the above and foregoing Fourth Amendment to Declaration of Condominium, and hereby subordinates said mortgage to the provisions of the foregoing said Amendment and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, said Lender has caused this instrument to be signed by its duly authorized officers on its behalf at Chicago, Illinois, on this 17 day of FEBRUARY, 1998.

LASALLE NATIONAL BANK, as Agent

By: [Signature]  
Its: VICE PRESIDENT

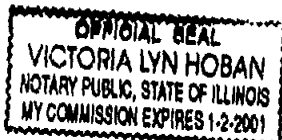
ATTEST  
[Signature]  
Its: \_\_\_\_\_

STATE OF ILLINOIS)  
Will SS.  
COUNTY OF COOK )

I, VICTORIA LYN HOBAN, a Notary Public in and for said County and State, do hereby certify that KENT KUEBELKAMP and GEOFF KOSS, the VICE PRESIDENT and ASST. VICE PRESIDENT, respectively, of LaSalle National Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ and \_\_\_\_\_, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17 day of February, 1998.

[Signature]  
Notary Public



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## SCHEDULE A

### PARCEL 1:

THE WEST 10.63 FEET OF LOT 2 AND THE EAST 64.37 FEET OF LOT 3 (EXCEPTING FROM THAT PART OF SAID LOTS 2 AND 3 THE SOUTH 9 FEET THEREOF) IN BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING ABOVE ELEVATION 31.45 FEET, CHICAGO DATUM), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST 100 FEET OF THE WEST 110.63 FEET OF LOT 2 (EXCEPT THE SOUTH 9 FEET THEREOF USED FOR RAILROAD) IN BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE EAST 39.37 FEET OF LOT 2 AND THE WEST 85.63 FEET OF LOT 1, IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 9 FEET OF SAID LOTS) IN COOK COUNTY, ILLINOIS.

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EXHIBIT E

PLAT OF SURVEY  
OF  
ERIE CENTRE CONDOMINIUM

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