

88-1-161-009 *

10-14-1998

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHYLLINCE D MC EASTLAND EKA PHYLLINCE D JOHNSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of AUGUST A.D., 1989 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. LR3835744 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JAMI VOLLAND hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 6TH day of FEBRUARY 1998

PETER MOCNY
By _____ Attorney-in-Fact

State of Illinois)
DUPAGE County) ss.

I, JAMI VOLLAND in and for said County in the State aforesaid, DO HEREBY CERTIFY That PETER MOCNY personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 6TH day of FEBRUARY, 1998

My Commission expires _____
JAMI VOLLAND
Jami Volland Notary Public

This instrument prepared by SARAH E DYER
(Name)

of AMERICAN GENERAL FINANCE 321 E ST CHARLES ROAD VILLA PARK Illinois
(Address)

DEREG AS DOC # 16710 - CN 197-0404-1L
93005425

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME TIMMONS & ASSOCIATES

ADDRESS WORLD TRADE CENTER
1625 BROADWAY, SUITE 300

CITY DENVER, CO 80202 ATTN: SUSAN BROWN

DATE FEBRUARY 18, 1998 INITIALS UGTIC/IL-EJK

95137178

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION: LOT 32(ESCEPT THE SOUTH 12½ FETT THEREOF), LOT 33 IN BLOCK 3
IN WAKEFORD 6TH ADDITION, A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 90 RODS
& WEST OF THE EAST 503 FEET OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 37,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

AKA: 7615 S. KING DRIVE CHICAGO, ILLINOIS 60619

PIN: 20-27-408-004