13-3204872-Shake

This Document Prepared by: O. Joba &

Edison Credit Union 230 West Monroe Ste# 2850 Chiengo, Illinois 60606

Mail to:

HERITAGE OLYMPIA BANK 195 W. JOE ORR ROAD CUNCAGO HEIGHTS, IL 60411

## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinanter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto:

JOSEPH J. SHAKE AND TURT-LYN SHAKE, HUSBAND AND WIFE, AS JOINT TENANTS his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing , and recorded in the Recorder's County, in the State of Illinois, Office of COOK as Document No. \_\_\_, to the premises therein described, 96260238 . State of Illinois, as follows, situated in the County of COOK to wit:

## PLEASE SEE REVERSE SIDE FOR LEGAL DISCRIPTION

together with all the appurtenances and privileges thereunto belonging or apperuining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its \_\_\_\_\_\_ Lending Manager and attached by its Secretary, and its corporate seal to be hereto affixed this \_\_\_\_\_ tay of \_\_\_\_\_ tay of \_\_\_\_\_\_ tay of \_\_\_\_\_\_\_. 199\_7\_.

REL TITLE SERVICES II 535916-4

STATE OF ILLINOIS ) COUNTY OF COOK ) , in and for said County in the State aforesaid I, LINDA M. ZUNIGA DO HEREBY CERTIFY that ALEX MALONE and SHANNON QUINN \_\_\_\_ personally known to me to be the Lending Manager and Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 18th day of DECEMBER 199 7 in person and acknowledged they executed the foregoing instrument as said Lending Manager and Secretary, pursuant to authority given by the Board of Directors of said corporation; as their free and voluntary actiand as the free and voluntary act of said corporation, for the uses and purposes therein set forth. OFFICIAL SEAL (SEAL) LINDA M ZUNIGA NOTARY PUBLIC, STATE OF ILLINOIS LEGAL DESCRIPTION TO FOLLOW: The land referred to in this policy is described as follows: LOT 55 IN ORLAND GOLFVIEW WEST, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE SOUTHWEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 27-14-312-003 Common Address of said Property: 15720 S. 88 AVENUE

ORLAND PARK, IL 60462