IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

Attest Candy Smith

Assistant Secretary State of Ohlo

DOCX

Project No.:

Assignor No.:

Pool No.:

🖰 Assignee No.: Property Address:

CHICAGO

Investor No.:

PIN/Tax ID #

Official records on

Original Mortgagee:

in Book:

County of Clark On 08/01/97

Ohlo

Beverly Blgelow to be the person whose name is subscribed to the within instrument and neknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WINESS my hand and seal.

Notary Public, State of

Connie L. Dietsch

My commission expires: 02/05/98 M10



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SOOF COUNTY CONTROL

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Project # 1997-82

Pool Number 104649CD

Loan Number 414001

State IL

County name COOK

Assignor _ Assignee /

Serial No.

Вk

Page

Doc No.

Cert No.

LEGAL DESCRIPTION:

- /

LOTS 45 AND 46 IN BLOCK 3 IN BAIRD AND ROWLANDS SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE, OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND THE WEST 3/4 OF THE NORT. 12 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE MERIDI,

OF COOK COUNTY CLOTH'S OFFICE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Coop County Clarks Office

