

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

98138333

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5913/0036 48 001 1998-02 10:29:36
Cook County Recorder 22.50

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CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.

FOR THE PROTECTION OF THE
OWNER, THIS PARTIAL RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the partial cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Van F. Salmans or Carolyn Sue Weeks Salmans and Chicago Title & Trust Company as Trustee under Trust whose address is 1126 W. Chestnut St., Chicago, Illinois and 111 W. Washington, Chicago, Illinois, respectively, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgages bearing the date of the October 10, 1988 and September 1, 1991 and recorded November 9, 1988 and December 2, 1991 respectively in the recorder's Office of Cook County, in the State of Illinois as document numbers 88519190 and 91631280 respectively to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit as Parcel 2 in each Mortgage:

THE WEST 19-5/12 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 1 IN NEWBERRY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

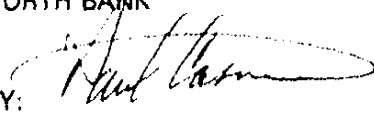
IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 2nd day of February 1998.

Permanent real estate index number(s): 1709-209-024-000
Address(es) of premises: 156 W. Superior, Chicago, Illinois



111170
FRANK JAFFE
111 W WASHINGTON ST
Chicago IL 60602
suite 1401

NORTH BANK

BY: 
Paul Casner, Vice President

ATTEST:

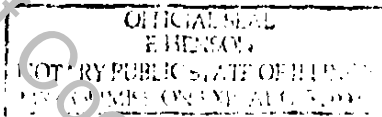
BY: 
Charles A. Bonniwell, Secretary

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Ed Henson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of February 1998.


Notary Public



Property of Cook County Clerk's Office