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4368/0033 83 003 1998-02-23 12:07:29

Cook County Recorder 23.50

FMG #: 0000101157

NAME: ANNETTE MARSHALL

P/O DATE: 07/30/1997

AFTER RECORDING, FORWARD TO:

ANNETTE MARSHALL
11813 SOUTH ASHLAND

CHICAGO IL 60643

THIS INSTRUMENT PREPARED BY:

TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-09-40-70-44-0000

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHICAGO CITY BANK & TRUST CO. AS TRUSTEE UNDER TRUST #9237 PER *

to MORTGAGE ASSOCIATES, INC.

dated January 11th, 19 72, and recorded on 01/12/1972 in Mortgage Record

page _____, and or Instrument # 21 774 185, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT SIXTEEN (16) IN BLOCK ONE (1) IN BUMANN'S SUBDIVISION OF BLOCKS ONE (1), TWO (2), THIRTEEN (13), AND FOURTEEN (14) IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTH EAST ONE QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*TRUST AGREEMENT DATED OCTOBER 29, 1971

9938 S STATE STREET
CHICAGO, IL 60628

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of August, 19 97.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT



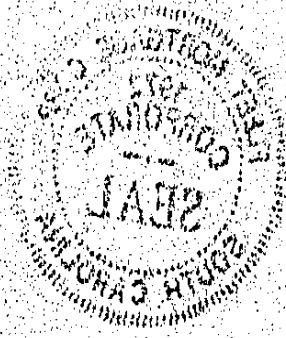
By [Signature]
LECIA JASINSKI
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY OF
CLERK OF COURT

Property of Cook County Clerk's Office



NOTARIAL PUBLIC

FMG #: 0000101157
NAME: ANNETTE MARSHALL
P/O DATE: 07/30/1997

State of WISCONSIN)
County of MILWAUKEE)

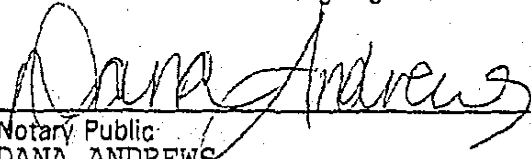
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of August 19 97, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000


Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public of Cook County Clerk's Office

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 10 2011 10:00 AM
CHICAGO, ILL.