This Instrument Was Prepared By:
PIONEER BANK & TRUST NOFFICIAL COPTING Tage 1 of 2
4000 W. North Avenue
Chicago; Illinois 60639
312/772-8600

Loan # 119873

Know All Men by These Presents, That

D= Rey Duc # 94333394

PIONEER BANK & TRUST COMPANY, Trustee,

| a corporation organized under the laws of the State of Illinois, for and in consideration of one do |
|--|
| and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do |
| hereby release, convey and quit-claim unto Alexander Grzyb and Marcia M. Grzyb, |
| his wife |
| of the County of Cook a |
| State or Tiling's , their heirs, legal representatives and assigns, all the rig |
| |
| title, interest. Plaim or demand whatsoever it, the said Trustee, may have acquired in, through or |
| a certain Trust Dried, bearing date the 18th day of June , A.D. |
| , and rect rd ad in the Recorder's Office of Cook County, in the State of Illinois, as Docume |
| Number 3103609 in Book of Records, page to |
| the premises therein described, attuated in the County of <u>Cook</u> , State of Illino |
| as follows, to-wit: |
| |
| (SEF ATTA HEI EXHIBIT A) |
| Clar atra muy mineres sy |
| Y _A |
| D D D T 400 11 214 018 0000 |
| P.R.E.I. #08-11-214-018-0000 |
| Property Address: 807 Milburn Dr. |
| Mt. Prospect, Il 60056 |
| 10000000000000000000000000000000000000 |
| Engreen Withink |
| SKONIE OFFICE |
| Together with all the appurtenances and privileges thereunto belonging or appertaining. |
| |
| FOR YOUR PROTECTION THIS RELEASE DEED SHOUL BE RECORDED WITH THE RECORDER OF DEEDS. |
| |
| In Witness Whereof said party of the first part has caused these presents to be signed I |
| its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Secretar |
| this 9th day of April A.D. 19 94. |
| |
| MAILED TO: PIONEER BANK & TRUST COMPANY, as Truste |
| Lenders Title Guaranty By COLO DIANE WHOLES Vice Preside |
| 2300 N. Barrington Rd., #625 Woffman Estates, II 60195 |
| 20129) Attest: // / White |
| LENDERS TITLE GUARANTY 2300 N. Barfington Rd., Suite 57,5 Hoffman Feites (Minds) (1947) |

State of Illinois | State

| $I_{f l}$. The Undersigned | J | | |
|---|--|--|---|
| A Notary Public in and for | or said County, in th | e State aforesaid, | DO HEREBY |
| CERTIFY that Diane L. | Hoyes | | |
| Vice President of the PIONEER BA | NK & TRUST COMP | ANY, and | |
| Daniel W | lodek | , Assistant Se | cretary of said |
| Bank, personally known to me to be foregoing instrument as such Vice P before me this day in person, and instrument as their own free and volument the said Assistant Secretary diaffixed thereto the corporate seal of | resident and Assistan acknowledged that th intary act, and as the f d then and there ackn | ney signed and deli- free and voluntary ac- nowledge and decia | vered the said of of said Bank, are that he had |
| Given under my hand ar | . 大大大大大型的 医克里特氏 (1) (1) (1) (1) (1) (1) (1) (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | and the second of the second o | day of |
| April | , 19 ⁹⁴ | | |
| AN'S A L COBBS Notary Public State of Illinois My Commission Expires 11.9.97 | Ω_{m} | ita y (| Notary Public: |
| My Commission Fynires | 1-9-97 | or Prospect | |
| One (41) in Alfini's Fire as a Subdivision of part of the Subdivision of part of the bar half (4) of the | - 15) and part of | f the South 99 | 0 ion 11, |

Lot Forty-Township 41 North, Range II. East of the hird Frincipal
Maridian, according to plat thereof registered in the office of
the Registrar of Titles of Cook County, Inches on December 2, 1953, as Document No. 1496955

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| \Box | Ω 88 | | | |
| RELEASE DEED | Pioneer Bank & Trust Company Trustee Mail Recorded Release Deed To | | | |
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