INOFFICIAL COBY

5921/0001 14 001 1998-02-23 12:38:06 Joak County Recorder

RELEASE O F MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLLER OF A CERTAIN MORTGAGE DEED EXECUTED BY SERGIO NUNO, UNMARRIED & LEON NUNO, MARRIED TO RAMONA *

FIRST AMERICAN MORTGAGE

BEARING DATE OF APRIL 7, 1994 RECORDED IN BOOK

PAGE , ON APRIL 18, 1994 LCCUMENT 94343682 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A

CERTAIN NOTE IN THE PRINCIPAL SUM OF 75,050.00

DOLLARS, AND CERTAIN PROMISES ANI OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 7 IN BLOCK 3 IN SUPERIOR COURT PARTITION OF THE S. 8 1/3 ACRES (EXCEPT THE E. 2 ACRES) OF THE V. 1/2 OF THE N.E 1/4 OF SECTION 1, TWP. 38 N. RANGE 13 E OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIMECTS WITH COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION WAS CAUSED THESE PRESENTS TO BE EXECUTED IN 113 100 PROPER SEAL TO BE HEREUNTO AFFIXED, BY 100 PROPER SEAF THEREUNTO DULY AUTHORIZED, ON FEBRUARY 05, 1998

ASSISTANT SECRETARY

WRIGHT ALYSON

VICE PRESIDENT

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

WITNESS

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UNOFFICIAL COPY 139830 (cope 2 of

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

2740 W 43RD ST CHICAGO IL 60632 TAX ID NO. 19012160400000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ALYSON WRIGHT & PAULA RUSS WELL KNOWN TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPICATIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VISTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO 15 THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 05, 1998

TAUG YHATOM

THIS INSTRUMENT WAS PREPARED BY: Latony A
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216

SM196

LATONYA D. ALEXANDER
MY COMMISSION # CC 614117
EXPIRES: January 18, 2001
Bonded Thru Notary Public Underwriters

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