

PARTIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank and Trust Company, not personally, but as Trustee under Trust Agreement dated June 1, 1995, and known as Trust No. 95-031

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, bearing date the 20th day of May 19 97 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book 97365825 of records, on page       , as document No.        to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

See legal attached hereto

Common Address: 1916 W. Belmont, Unit 3W Chicago, IL

PIN #: 14-19-432-038

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company has caused these presents to be signed by its XXXXXXXXXXXXXXXXXX President, and attested by its Senior Vice President XXXXXXXXXXXXXXXXXX and its corporate seal to be hereto affixed, this 9th day of February, 19 98.

PRairie Bank and Trust Company  
BY: Bradley J. Stevens President  
ATTEST: Mark W. Trevor Senior Vice Pres. XXXXXXXXXXXXXXXXXX

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL

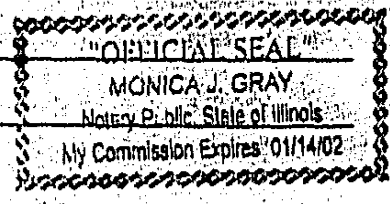
BOX 333-CTI

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook } SS

I, the undersigned in and for said County the State aforesaid DO HEREBY CERTIFY that Bradley M. Stevens personally known to me to be the XXXXXXXXXX President of the Prairie Bank and Trust Company a corporation, and Mark W. Trevor personally known to me to be the Sr. VP ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such XXXXXXXXXX President and Sr. VP ~~XXXXXXXXXX~~ they signed and delivered the said instrument as XXXXXXXXXX President and Sr. VP ~~XXXXXXXXXX~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, seal this 9th day of February, 19 98

*Monica J. Gray*



MAIL TO:  
JOHN GRIFFIN  
10001 So. ROBERTS RD.  
PALOS HILLS, IL 60465

Property of Cook County Clerk's Office

## RELEASE DEED

By Corporation

**PRAIRIE BANK AND TRUST COMPANY**  
7661 South Harlem Avenue  
Bridgeview, IL 60455

TO  
Prairie Bank and Trust Company, not personally, but as Trustee under a Trust Agreement dated June 1, 1995 and known as Trust No. 95-031

### ADDRESS OF PROPERTY:

191 W. Belmont - Unit 3W

Chicago, IL

**MARCO**  
~~Chicago Office and Trust Company~~  
~~741 N. Dearborn~~  
~~Chicago, IL 60610~~  
Chicago, IL 60601  
Order No. 1410-007705524 EP

Recorder from Illinois Financial, Inc.

UNIT 3W IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3W AND STORAGE SPACE S-3W, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Office

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