

PARTIAL

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0907/0126 30 001 1998-02-20 14:25:14  
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

2/27/98  
7693985 F20E

3

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company  
 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured  
 by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and  
 of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT  
 CLAIM unto Prairie Bank and Trust Company, not personally, but as Trustee  
under Trust Agreement dated June 1, 1995, and known as Trust  
No. 95-031  
 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
 or by a certain Construction Mortgage, bearing date the 20th day of  
May 19 97 and recorded in the Recorder's office of Cook County,  
 in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.  
97365825 to the premises therein described, situated in the County of Cook  
 State of Illinois, as follows, to wit:

See legal attached hereto

Common Address: 1914-  
1916 W. Belmont, Unit 3E  
Chicago, IL

PIN #: 14-19-432-038

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Prairie Bank and Trust Company, has caused  
 these presents to be signed by its XXXXXXXXXXXXXXXXXX President, and attested by its Senior Vice President LXXXX  
~~XXXXXXXXXXXX~~ And its corporate seal to be hereto affixed, this 9th day of February, 19 98.

PRAIRIE BANK AND TRUST COMPANY

BY: Bradley N. Stevens President

ATTEST: Mark W. Trevor Senior Vice Pres. ~~XXXXXXXXXXXXXXXXXX~~

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL

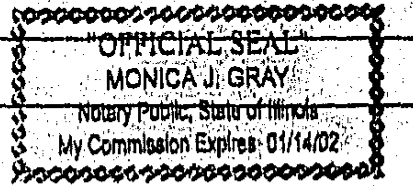
BOX 333-CTI

60451

STATE OF Illinois  
COUNTY OF Cook } SS

I, the undersigned in and for said County, the State aforesaid DO HEREBY CERTIFY that Bradley M. Stevens personally known to me to be the XXXXXXXXXXXX President of the Prairie Bank and Trust Company, a corporation, and Mark W. Trevor personally known to me to be the Sr. VP XXXXXXXXXXXX of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such XXXXXXXXXXXX President and Sr. VP XXXXXXXXXXXX they signed and delivered the said instrument as XXXXXXXXXXXX President and Sr. VP XXXXXXXXXXXX of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, seal this 9th day of February, 19 98.

*Monica J. Gray*



Mail to:  
John Griffin  
10001 So. Roberts Rd.  
Palms Hills, Ill. 60465

RELEASE DEED

By Corporation

PRAIRIE BANK AND TRUST COMPANY  
7661 South Harlem Avenue  
Bridgeview, IL 60455

TO  
Prairie Bank and Trust Company, not personally, but as Trustee under a Trust Agreement dated June 1, 1995 and known as Trust No. 95-031

ADDRESS OF PROPERTY:  
1916 W. Belmont - Unit 3E  
Chicago, IL

1914-

Mail TO:  
~~Chicago Prairie and Trust Company~~  
~~171 W. State, Mail Location 92~~  
~~Chicago, IL 60601~~  
Order No. 1410 007693985 EP

Reorder from Illinois Financial, Inc.

Property of Cook County Clerk's Office

UNIT 3E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3E AND STORAGE SPACE S-3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

County Clerk's Office

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