

RELEASE DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

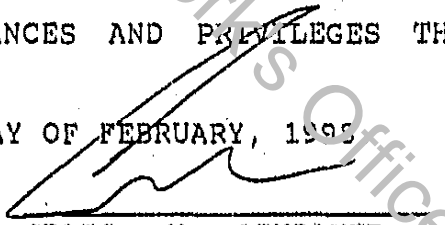
KNOW ALL MEN BY THESE PRESENTS,

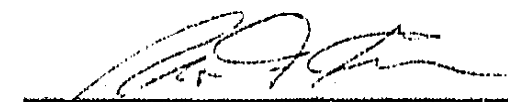
THAT THE DIME SAVINGS BANK OF NEW YORK, FSB OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ANDREW M. NEVILLE AND EILEEN T. MCDERMOTT, UNMARRIED HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE APRIL 28, 1997 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF MORTGAGES, PAGE , AS DOCUMENT NUMBER 97339488 TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

**

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 7 DAY OF FEBRUARY, 1998


CRAIG M. LINDAUER, VICE
PRESIDENT


ROBERT F. GOTHAM ASST
TREASURER

MTG #: 7774706 MORTGAGOR: NEVILLE PIF: 1\13\98

BOX 333-CTI

7700221 F20E

COOK COUNTY RECORDER

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CHAMBERS

STATE OF NEW YORK
COUNTY OF ORLEANS

I, THE UNDERSIGNED ALLISON E. NICPONSKI A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT CRAIG M LINDAUER AND ROBERT F. GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7 DAY OF FEBRUARY, 1998.

Allison E. Nicponski
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK, FSB
231 EAST AVENUE
ALBION, NY 14411

ALLISON E. NICPONSKI
Notary Public, State of New York
No. 01145046025
Qualified in Orleans County
Commission Expires June 26, 1999

** LEGAL DESCRIPTION: ATTACHED HERETO AND MADE A PART HEREOF.

Mail to:
Andrew M. Neville
1765 W. Altgeld St. #9
Chicago, Ill. 60614

BOX 333-CTI

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Legal Description:

UNIT 1765-G IN TERRA COTTA VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ADDITION TO CHICAGO BEING A BLOCK 2 IN FULLERTON'S SECOND ADDITION TO SECTION 30, SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 1993 AS DOCUMENT NO. 93569616 AND AS AMENDED ON SEPTEMBER 15, 1993 AS DOCUMENT NO. 93569616 AND AS AMENDED ON SEPTEMBER 24, 1993 AS DOCUMENT NO. 93833485 AMENDMENT WAS RECORDED ON OCTOBER 18, 1993 AS DOCUMENT NO. 93768718 AND AS AMENDED ON OCTOBER 18, 1993 AS DOCUMENT NO. 93768718 AND AS AMENDED ON DECEMBER 8, 1993 AS DOCUMENT 03003243, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE ABOVE TRACT SPACE COMPRISING ALL THE UNITS FALLING WITHIN THE ABOVE TRACT MASTER COMMON AREAS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEYS AS AMENDED FROM TIME TO TIME).

P/A 1765 W. Altgeld St.

PIN # 14-30-406-006-1046

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Office

97339

Scda

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