

RELEASE DEED

5909/0237 03 001 1998-02-20 15:14:09  
Cook County Recorder 23.00

ELM-CO-11000-

Mail To:

DAVID S WHITHAM  
9949 SHADY LN APT 3B  
ORLAND PARK, IL 60462-4652

97082206

7696486

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 10888099

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DAVID S WHITHAM AND JOANITA WHITHAM, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 28TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 070284270 Certificate No. to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 27-16-209-061-1006

Executed on FEBRUARY 09, 1998

HomeSide Lending, Inc  
successor by merger to  
BancPLUS Mortgage Corp

By [Signature]  
SUSAN NAYLOR, VICE PRESIDENT

State of Texas }

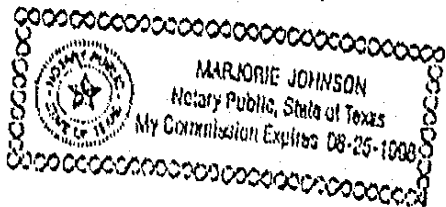
County of Bexar }

The foregoing instrument was acknowledged before me on FEBRUARY 09, 1998 by SUSAN NAYLOR, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

[Signature]  
Notary Public

Paid in Full: 98-01-15  
Requested by: E BUTLER

PFIL - 091897CJL - 6017



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STREET ADDRESS: 9949 SHADY LANE

#3B

CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER: 27-16-209-061-1006

LEGAL DESCRIPTION:

UNIT NUMBER 3B IN TREETOP BY TERRACE CONDOMINIUM NO. 6 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 47 IN TREETOP SUBDIVISION NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26210779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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