FFICIAL COPYTION Page 1 of 5914/0107 08 001 1998-02-20 16:54:30 GEORGE E. COLE® No. 371 REC Cook County Recorder February 1996 SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Above Space for Recorder's use only Pursuant to and in complarice with the fillnois statute relating to mechanics' fiens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, 4500 West Armitage, Chicago, IL All American Corp., does hereby acknowledge satisfaction or release of the claim for lien against Bulley & Andrew, contractor and First Bank & Trust Company of Illinois for Twenty Three Thousand Two Hundred Forty One and 50/100 (\$23,241.50) described property, to-wit: legal description is attached hereto as Exhibit A, and by this reference made a part hereof.

LEGAL FORMS

STATE OF ILLINOIS

COUNTY OF __COC

which claim for lien was filed in the office	of the recorder of deeds or the registariof title of Cook County,
Illinois, as mechanics' lien document No	95275667
Permanent Real Estate Index Number(s):	02-14-100-072-0000
Address(es) of property: 300 East	Northwest Highway, Palatine, 17.
IN WITNESS WHEREOF, the un	ndersigned has signed this instrument this day of <u>rebruary</u> ,
19_98	All lamarica dorp.
ATTES	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
Secretary	By its president

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Robert C. Samko, 100 W. Monroe St., Chicago, IL

(Name and Address)

MAIL TO: JOHN F. ETZKORN, ARHOLD & KADJAN, 19W JACKSIN PLVP. STE 300, CHICAGO IZ LOGO 4

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STATE OF ILLINOIS	(00		
COUNTY OF <u>COOK</u>	SS.		5°°
I, <u>PAMELA L.</u> aforesuld, do hereby certify that known to me to be the same pers	i SAMY HAMA on whose hume is subse	ribed to the foregoing instrument, a	, personally preured before me
this day in person, and acknowle act, for the uses and purposes the		delivered the sald instrument as his	free and voluntary
Given under my hand and	official seal this 3 4	day of <u>Fibers</u> , 199	<u>8</u> .
	·	المهرا المرابع	
		Notary Put	lio
		3 ^^^^^	Manage
0		"OFFICIAL'S	
STATE OF ILLINOIS		Pamela L. Me Notary Public, State	of Illinois
4	ss.	My.Commission Expires. J	une 25, 1998
COUNTY OF COOK	Ox		
1, PAMELA L. M		, a notary public in and for the	county in the state
aforesaid, do hereby certify that			president
of All American Corp.		A control of the cont	corporation, and
the free transfer of the state		ary of said Corporation, personally soing instrument as such <u>Sany</u>	
	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	espectively, appeared before me this	And the second s
	 12 (1) (1) (1) (1) (1) (1) (1) (1) (1) 	trument as their own free and volur	National Control State State Control States
free and voluntary act of said Cor	poration, for the uses a	nd purposes thereir set forth; and t	he said DUANE
- The main of Managar and Advantage (Advantage Company) (Advanta		he, as curled an of the eo	
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secretary, as own free at		the free and voluntary act of sale C	orporation, for the
uses and purposes therein set for			
GIVEN under my hand a	nd official seal this	day of February	19 93
	•	Bould to De	Addien
		Notary Publ	ic
		"OFFICIAL SE	'AL"
		Pamelu L. Mo Noiary Public, Siate o	ore §
		My Commission Expires. Ju	ne 25, 1798
		- 100	
		21:1 Hd 4-53485	
		SITING TO LOS TIME	

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EXHIBIT A

LEGAL DESCRIPTION

Lot 19-H in the resubdivision of Renaissance Resubdivision of Lots 10, 11, 18 and 19 in Renaissance Subdivision, being a subdivision of part of the Northwest 1/4 of Section 14, Township 42 West, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 300 East Northwest Highway, Palatine, IL
P.I.N. 02-14-100-072-0000

过程工程工程

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Soot Colling Clark's Office