

Ticor Title prepared By

KELLY R. FAHL  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091



COOK COUNTY  
RECORDED  
JESSE WHITE  
BRIDGEVIEW OFFICE

409888 Ticor Title Fee

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 31243157  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 1998  
executed by SUSAN M. HYSER, UNMARRIED

to NORTH SHORE COMMUNITY BANK  
a corporation organized under the laws of  
and whose principal place of business is  
WILMETTE, ILLINOIS 60091

THE STATE OF ILLINOIS  
1145 WILMETTE AVENUE

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 811 CHICAGO STREET, #802, EVANSTON, ILLINOIS 60202 98139366

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

NORTH SHORE COMMUNITY BANK

On FEBRUARY 18, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Robert H Meeder  
known to me to be the Executive Vice President  
and Patricia M McNeilly

known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public \_\_\_\_\_ Cook County.

By: Robert H Meeder  
His: Executive Vice President

By: Patricia M McNeilly  
His: Mortgage Loan Officer

Witness: Kelly R. FahL

My Commission Expires May 30 2000

OFFICIAL SEAL  
PATRICIA M MCNEILLY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/30/00  
... (PLUS AREA FOR PUBLIC NOTARIAL SEAL)

# UNOFFICIAL COPY

Nov. 05/2017 DRS 049

11-19-401-006-0000

Property of Cook County Clerk

DECLARATION.

PARCEL 1: UNIT 802 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN NORTHWEST CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN DECEMBER 12, 1996 AS DOCUMENT NUMBER 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NUMBER 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-38 AND LOCKER STORAGE L-38 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID

## RIDER - LEGAL DESCRIPTION