



# UNOFFICIAL COPY

## RELEASE DEED

3365707 AT  
MAIL TO:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19044

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7380 02/23/98 11:43:00  
#8031 + TB \*-98-140510  
COOK COUNTY RECORDER

### RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Eric S. Mathers and Floydie N. Mathers of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever that may have acquired in, through or by a certain mortgage bearing date the 7 day of January A.D. 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97034133 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 36 (except the East 6 feet thereof) and the east 21 feet of lot 37 in Block 1 in Dell and Marton's Forest Park Subdivision Unit Number 1, a subdivision in Section 20, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 32-20-326-045

309 West Hickory Street

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 20 day of January, 1998

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

Edward L. Culin, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

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# UNOFFICIAL COPY

STATE OF Pennsylvania  
County of Montgomery

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and

Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 20 day of January, 19 98.

*Kimberly A. Schimal*  
\_\_\_\_\_  
Notary Public

NOTARIAL SEAL  
KIMBERLY A. SCHIMAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires May 17, 1999

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

98140510

IMPRESS SEAL HERE

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#8031 + TE 98-140510  
COOK COUNTY RECORDER

TO

FROM

RELEASE DEED